



# LANDFORD PARISH COUNCIL

By order of Cllr Mary Davies, Chair

Agenda queries to Estelle Sherry, Parish Clerk ([clerk@landford.org.uk](mailto:clerk@landford.org.uk))

**2<sup>nd</sup> October 2024**

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Councillors are hereby summoned to attend the **PARISH COUNCIL MEETING** of Landford Parish Council on **Wednesday 9<sup>th</sup> October 2024 at 7.00pm in Nomansland Reading Room** to transact the following business.  
The public and press are welcome to attend.

**7.00pm**

## **PUBLIC QUESTION TIME**

Prior to the start of the meeting, there will be a public session which, at the Chair's discretion may last up to 15 minutes, to enable members of the public to ask questions of and make comments to the Council. Members of the public are asked to restrict their questions and/or comments to three minutes. **All questions and statements should be submitted in advance of the meeting to the [clerk@landford.org.uk](mailto:clerk@landford.org.uk) by 12 noon on the prior Tuesday.** Questions not answered at this meeting will be answered in writing to the person asking the question or may appear as an agenda item at the next appropriate Parish Council meeting. This section is not part of the formal meeting of the Council.

## **AGENDA**

### **089/24 Apologies for absence**

Schedule 12 of the Local Government Act 1972 (LGA) requires a record to be kept of the members present and that this record form part of the minutes of the meeting. Members who cannot attend should tender their apologies to the Parish Clerk so the grounds upon which apologies are tendered may also be recorded. Section 85(1) of the LGA requires members present to decide whether the reason(s) for the absence are accepted.

### **090/24 Declarations of interest**

The Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012 (S1 2012/1464) requires members to declare any interest they may have in agenda items in accordance with the Localism Act 2011 section 30(3).

### **091/24 Minutes; to consider approval of the Minutes of the meeting held on 11<sup>th</sup> September 2024**

### **092/24 PC Evans / PC Ramsey Report**

### **093/24 Cllr. Z. Clewer Report (Wiltshire Council / NFNPA member)**

### **094/24 Planning; to consider applications received (see Planning Schedule)**

### **095/24 Clerk / RFO Reports**

i) General Update – to receive any updates.

- ii) Receipts and Payments Report – to consider the report and approve invoices itemised for payment.
- iii) Bank Reconciliation – to receive the bank reconciliation as at 30.09.24.
- iv) Budget Monitoring Report – to receive the budget monitoring report for the second quarter for the period 01.04.24 to 30.09.24.
- v) Landford Recreation Ground and Pavilion Hire – to consider uses and approve hire rates.

**096/24 Councillor Reports – For Discussion and Decision**

- i) 1<sup>st</sup> Draft Budget 2025/26 (**ALL**) – to consider the 1<sup>st</sup> draft of the budget for 2025/26, and approve any amendments for the 2<sup>nd</sup> Draft.
- ii) Nomansland Reading Room (**RB**) – to consider the acquisition of a carpet for the Reading Room, and approve any further requirements.
- iii) Landford Bog and Flood Risks (**AH /JB**) – to receive an update and to approve a letter to residents, and any other actions, for assisting in the mitigation of flood risks.

**097/24 Councillor Reports – For Information and Discussion**

- i) Chair's Report (**MD**) - to receive the report for information.
- ii) Representatives on Outside Bodies (**ALL**) – to receive feedback from Councillors who have attended recent meetings with outside bodies and other groups.
- iii) Affordable Housing Working Group (**MD**) – to receive an update.

**Matters for Future Consideration** - Items to be brought to the next meeting of the Council.

- 2<sup>nd</sup> Draft Budget 2025/26
- AHWG – for LPC to decide to proceed / not proceed with the Affordable Housing Project

If agreed the date of the next meeting for **Landford Parish Council** will be on **Wednesday 13<sup>th</sup> November 2024 at 7.00pm in the Blue Room, Landford Village Hall.**