



# LANDFORD PARISH COUNCIL

By order of Mary Davies, Chairman.

Agenda queries to Nick Hall 01794 399957 email - [cllrnickhall@gmail.com](mailto:cllrnickhall@gmail.com)

28<sup>th</sup> February 2023

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Parishioners are hereby notified of the next meeting of the **Landford, Nomansland and Hamptworth Parish Council** on **Wednesday 8<sup>th</sup> March 2023** at **7.15pm** in the **Blue Room (Landford Village Hall)** to transact the following business.

The public and press are welcome to attend.

**7.15PM PUBLIC QUESTION TIME** Prior to the start of the meeting, there will be a public session which, at the Chair's discretion may last up to 15 minutes, to enable members of the public to ask questions of and make comment to the Council. Questions not answered at this meeting will be answered in writing to the person asking the question or may appear as an agenda item for the next appropriate Parish Council or Committee meeting. Members of the public are asked to restrict their comments and/or questions to three minutes. This section is not part of the formal meeting of the Council.

## AGENDA

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|---------------|---|
| <b>022/23</b> | <b>Apologies for absence</b>  |
| <b>023/23</b> | <b>Declarations of interest</b>   |
| <b>024/23</b> | <b>Minutes</b>  |
|               | i) to consider approval of the minutes of the Parish Council's meeting on 8 <sup>th</sup> February 2023 |
| <b>025/23</b> | <b>PC Jung report</b>   |

- 026/23**      **Planning**
- i)      to consider applications received (see Planning Schedule)
- 027/23**      **Finance**
- 028/23**      **Councillor reports**
- i)      Poo Bins **MD**
- ii)      Council tax (Qualifications of discount or reductions) **MD**
- iii)      Memorial Bench (draft) Policy **NH**
- iv)      Coronation Celebrations / Trees **NH**
- v)      Affordable Housing Working Group **MD**
- vi)      LPCP AGM (13/3/23) **MD**
- vii)      SSE Phone calls
- viii)      Bawden Managed Landscapes quotation **MD**
- 029/23**      **To receive a report from Councillor Zoe Clewer (Wiltshire Council / NFNPA member)**
- 030/23**      **Correspondence. AOB, urgent business**
- 031/23**      **To consider resolving that Agenda Item 032/23 will be closed to members of the public and press under the Public Bodies (Admission to Meetings) Act 1960 Sec 1 (2) by reason of the confidential nature of the business to be transacted.**
- 032/23**      **Appointment of new Parish Clerk / RFO**
- 033/23**      **If agreed the date of the next meeting for Landford Parish Council will be on Wednesday 12<sup>th</sup> April 2023 at 7.15pm in the Nomansland Reading Room.**